



## **Economic Crime Board of the Police Committee**

**Date:** WEDNESDAY, 25 FEBRUARY 2015  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Simon Duckworth (Chairman)  
Nicholas Bensted-Smith  
Mark Boleat  
Lucy Frew  
Helen Marshall  
Deputy Richard Regan

**Enquiries:** Katie Odling  
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**Lunch will be served in Guildhall Club at 1pm**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes of the meeting held on 13 November 2014.  
  
**For Decision**  
(Pages 1 - 4)
4. **NATIONAL LEAD FORCE: OVERVIEW**  
Report of the Commissioner of the City of London Police.  
  
**For Information**  
(Pages 5 - 12)
5. **NATIONAL LEAD FORCE: THIRD QUARTER PERFORMANCE REPORT**  
Report of the Commissioner of the City of London Police.  
  
**For Information**  
(Pages 13 - 24)
6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
8. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Agenda**

9. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 13 November 2014.  
  
**For Decision**  
(Pages 25 - 26)
10. **ECONOMIC CRIME ACADEMY**  
Report of the Commissioner of the City of London Police.  
  
**For Information**  
(Pages 27 - 32)

11. **NEW YORK DISTRICT ATTORNEY'S OFFICE - MUTUAL SECONDMENT OF STAFF**

Report of the Commissioner of the City of London Police.

**For Information**  
(Pages 33 - 42)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**